# BOARD OF COUNTY COMMISSIONER'S AGENDA

## September 19, 2011

#### 9:00 A.M.

#### **REGULAR MEETING**

## CLEVELAND COUNTY OFFICE BUILDING 201 SOUTH JONES, SUITE 200 NORMAN, OKLAHOMA 73069

- A. Meeting called to order.
- B. Quorum call.
- C. Pledge of Allegiance.
- D. Approve the minutes of the Regular Meeting of September 12, 2011.
- E. Bid Openings: (State Law requires bids be opened in an open meeting of the Board of County Commissioners.)
  - 1. Accept, Award and/or Reject, County Bid #HWY-1522 Four-Months (4) Non-Encumbered Contract to provide Materials and Installation of Asphalite Concrete Base and Surface Coarse (Hot Mix/Hot Laid Asphalt). The bid term will be from October 10, 2011 through February 9, 2012.

## F. Old Business:

- 1. Award and/or Reject, County Bid #HWY-1521 Non-Encumbered Contract for Bulk Oils, Lubricants & Antifreeze for the County Commissioners. The bid term will be from September 5, 2011 through January 21, 2012.
- 2. Approve the minutes of the Regular Meeting of September 6, 2011.

## G. Items of Business:

- 1. Discussion, Consideration and/or Action on whether the conditions warrant the adoption of a Burn Ban Resolution as recommended by the Director of Safety and Emergency Management as per the Oklahoma Statute Title 2 Section 16-26.B.
- 2. Discussion, Consideration and/or Action to approve the Continuance Contract between the County Sheriff's Office and Jennifer Bell as a part of the Second Chance Act/Grant. The term of the contract will be from October 1, 2011 through January 31, 2012 for the amount of \$1,666.66 per month.

## Page 2 - COMMISSIONER'S AGENDA - SEPTEMBER 19, 2011

- 3. Discussion, Consideration and/or Action to approve the Contract between the County Sheriff's Office and Converstant Technologies, Inc. to provide Inmate Payphone Service for the location of 203 S. Jones, Norman, OK. The term will be from October 1, 2011 through January 5, 2012. Compensation will be as follows:
  - \* 52.0 % Commission on all gross billable collect calls.
  - \* 52.0 % Commission on direct pay collected from Visa, Master Card & Western Union.
  - \* 52.0 % Commission on all inmate debit calls.
- 4. Discussion, Consideration and/or Action to approve the Contract between the County Sheriff's Office and Converstant Technologies, Inc. to provide Inmate Payphone Service for the location of 2550 W. Franklin Road, Norman, OK. The term will be from January 6, 2012 through September 30, 2012. Compensation will be as follows:
  - \* 52.0 % Commission on all gross billable collect calls.
  - \* 52.0 % Commission on direct pay collected from Visa, Master Card & Western Union.
  - \* 52.0 % Commission on all inmate debit calls.

12-1742 - CCJC2

12-1743 - CCJC2

- Discussion, Consideration, and/or Action to approve the August, 2011 monthly reports of Joe Lester, County Sheriff.
- 6. Approve the following Blanket Purchase Orders submitted from the following Departments:

| a. | District #2 Warehouse:           |                              |             |  |  |  |
|----|----------------------------------|------------------------------|-------------|--|--|--|
|    | 12-1762 - T2A                    | Chappell Supply              | \$1,000.00  |  |  |  |
|    | 12-1763 - T2A                    | Weldon Parts, Inc.           | \$2,000.00  |  |  |  |
|    | 12-1787 – T2A                    | UniFirst                     | \$1,500.00  |  |  |  |
| ъ. | Building Maintenand              | ce Department:               |             |  |  |  |
|    | 12-1766 – SM2                    | Hy-Pride Janitorial Supply   | \$1,500.00  |  |  |  |
| c. | Health Department:               |                              |             |  |  |  |
|    | 12-1744 - MD2                    | Kristen Russell              | \$ 750.00   |  |  |  |
|    | 12-1760 - MD2                    | Jennifer Bolt                | \$11,436.70 |  |  |  |
|    | 12-1761 - MD2                    | Melissa Gehrki               | \$11,436.70 |  |  |  |
| d. | Sheriff's Office:                |                              |             |  |  |  |
|    | 12-1738 - CFBRE2                 | Okla. Dept. of Public Safety | \$1,050.00  |  |  |  |
|    | 12-1756 – CFBRE2                 | Radio Shack Corporation      | \$ 300.00   |  |  |  |
|    | 12-1757 - CFB2                   | Slaughterville Tire Shop     | \$ 500.00   |  |  |  |
|    | 12-1778 - CFBSCAGmt1A            | Jackson Longan               | \$7,500.00  |  |  |  |
| e. | Cleveland County Justice Center: |                              |             |  |  |  |
|    | 12-1740 – CCJC2                  | Copelin's Office Center      | \$1,000.00  |  |  |  |

Center Printing Company

American Elevator Company, Inc. \$ 756.00

\$1,000.00

## Page 3 – COMMISSIONER'S AGENDA – SEPTEMBER 19, 2011

TTT 4 4 44 0

7. Approve Certificate of Requesting Officers on Blanket Purchase Order Numbers:

| 11-0952 - R2          | 12-0070 - T2A          |
|-----------------------|------------------------|
| 11 <b>-</b> 2596 – R2 | 12-0337 - T2A          |
| 11-4451 - B2A         |                        |
|                       | 12-0531 - MD2          |
| 11-5569 - T2A         |                        |
|                       | 12-1216 – CFBRE2       |
| 12-0006 - F2          |                        |
| 12-0494 – B2A         | 12 <b>-</b> 0205 ~ FF2 |

8. Review, Audit, and Approve Purchase Orders for Payment of Personal Services, Travel, Maintenance & Operation, and Capital Outlay from:

| $\underline{\text{FY}}$   | <u>11/12</u>                       |     |            |
|---------------------------|------------------------------------|-----|------------|
| a.                        | General Fund                       | \$  | 85,735.20  |
| b.                        | Highway Fund                       |     | 234,742.20 |
| c.                        | Health Fund                        |     | 11,420.66  |
| ď.                        | Sheriff Service Fee Fund           |     | 27,831.99  |
| e.                        | Sheriff Revolving Fund             |     | 16,372.36  |
| f.                        | Treasurer's Certification Fee Fund |     | 231.00     |
| g.                        | Drug Court Revolving Adult Fund    |     | 227.57     |
| h.                        | STOP Violence Against Women Fu     | ınd | 2,616.17   |
| i.                        | Fair Board Fund                    |     | 2,770.82   |
|                           |                                    |     |            |
| $\underline{\mathbf{FY}}$ | <u>10/11</u>                       |     |            |
| a.                        | General Fund                       | \$  | 1,793.98   |
|                           | Highway Fund                       |     | 330.27     |
| c.                        | Health Fund                        |     | 116,239.94 |

- H. Comments from the public, limited to two (2) minutes. Time may be extended at the discretion of the Board.
  - (Pursuant to A.G. Opinion 02-26, comments from the public shall be limited to items on the agenda.)
    - 9. Discussion, Consideration, and/or Action to rescind the action passed on September 12, 2011 of Item #13 Discussion, Consideration, and/or Action regarding approval of a redistricting / reapportionment plan for Cleveland County Commissioners' Districts, (1), Two (2), and Three (3) as is required pursuant to 19 O.S. §321(A) based upon publication of the latest Federal Decennial Census and a resolution adopting such plan.

| - | W V | 2000 |      |     |
|---|-----|------|------|-----|
| 1 | New | H1   | เราก | ess |

(As per 2001 O.S. 25 § 311.A.9 – "New Business", as used herein, shall mean any matter not known about or which could not have been reasonably foreseen prior to the time of posting.)

J. Miscellaneous Discussion.

K. Adjourn.

Date & Time Posted:

09-15-11P04:52 RCVD

County Clerk